

NEBRASKA

DEPARTMENT OF AGRICULTURE

2019 POULTRY PHOTO CONTEST

Give us your best shot!



Sponsored by Nebraska Department of Agriculture
Animal & Plant Health Protection, Notifiable Avian Influenza

ELIGIBILITY

- All current Nebraska FFA and 4-H members.
- Photo must be taken by contestant.
- Photo must feature poultry.
- Each submission is to be accompanied by this entry form.
- Submissions limited to four photos per contestant.
- All photos submitted are granted a non-exclusive right to the Nebraska Department of Agriculture (NDA) for use in promotional materials.

**ENTRIES MUST BE
POSTMARKED BY JULY 15, 2018**

MAIL TO: Nebraska Department of Agriculture
Animal and Plant Health Protection
P.O. Box 94787
Lincoln, NE 68509-4787

PHOTO GUIDELINES

- The print must be sized at 8 by 10 inches. No drastic manipulation of images is permitted. Minor corrections, such as for exposure, contrast, white balance, etc., are allowed.
- Photos must be in landscape orientation.
- Please refrain from having identifiable items in the photos, such as faces, addresses, license plates, etc. Remember, these will be publicly displayed.

ENTRY RULES

- All entries must be postmarked by July 15, 2018, and accompanied by this entry form.
- Entries will be judged on appeal, content and photographic skill. The decision of the judges is final.
- Submitted prints will not be returned.

NAME: _____ EMAIL: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
DAYTIME PHONE: _____ EVENING PHONE: _____
NUMBER OF ENTRIES: _____ FFA Chapter or 4-H Club Info: _____
(4 maximum)

By signing this form, I agree that I am an amateur photographer, and have never taken money in payment for photography. I am over the age of 18, or under the age of 18 with a parent or guardian's signature. I have read the contest rules and affirm that this entry is in compliance with them. I understand that NDA assumes no responsibility for the photographs submitted. Selected images are used on a non-exclusive basis. NDA retains the right to use photographs in any manner NDA deems appropriate in order to promote/publicize its noncommercial poultry programs and related activities.

Signature of Entrant: _____
Name (printed): _____
Date: _____
If under 18, Parent or Guardian's Signature: _____

Protect your flock
Biosecurity Pays!