



HIT US WITH YOUR BEST SHOT
2017 POULTRY CALENDAR
PHOTO CONTEST



NEBRASKA
DEPARTMENT OF
AGRICULTURE

SPONSORED BY

**NEBRASKA DEPARTMENT OF AGRICULTURE
ANIMAL & PLANT HEALTH PROTECTION
NOTIFIABLE AVIAN INFLUENZA**

Eligibility:

- All current Nebraska FFA and 4-H members.
- Photo must be taken by contestant.
- Photo must feature poultry.
- Each submission is to be accompanied by an entry form.
- Submissions limited to four photos per contestant.
- All photos submitted are granted a non-exclusive right to the Nebraska Department of Agriculture (NDA) for use in the calendar and/or other promotional material.

Photo Guidelines:

- The print must be sized at 8 by 10 inches. No drastic manipulation of images is permitted. Minor corrections, such as for exposure, contrast, white balance, etc., are allowed.
- Photos must be in landscape orientation.
- Please refrain from having identifiable items in the photos, such as faces, addresses, license plates, etc. Remember, these will be publicly displayed.

Entry Rules:

- All entries must be postmarked by July 15, 2016, and accompanied by an entry form.
- Entries will be judged on appeal, content, and photographic skill. The decision of the judges is final.
- The submitted prints will not be returned.

Submission:

- Prints should be mailed to:

Nebraska Department of Agriculture
Animal and Plant Health Protection
P.O. Box 94787
Lincoln, NE 68509-4787

ENTRIES MUST BE POSTMARKED BY JULY 15, 2016

NAME: _____	E-MAIL: _____	
ADDRESS: _____		
CITY: _____	STATE: _____	ZIP: _____
DAYTIME PHONE: _____	EVENING PHONE: _____	
NUMBER OF ENTRIES: _____	FFA Chapter or 4-H Club Info: _____	
(4 maximum)		

By signing this form, I agree that I am an amateur photographer, and have never taken money in payment for photography. I am over the age of 18, or under the age of 18 with a parent or guardian's signature. I have read the contest rules and affirm that this entry is in compliance with them. I understand that NDA assumes no responsibility for the photographs submitted. Selected images are used on a non-exclusive basis. NDA retains the right to use photographs in any manner NDA deems appropriate in order to promote/publicize its noncommercial poultry programs and related activities.

MAILING ADDRESS:

Nebraska Department of Agriculture
Animal and Plant Health Protection
P.O. Box 94787
Lincoln, NE 68509-4787

Signature of Entrant: _____

Name (printed): _____

Date: _____

If under 18, Parent or Guardian's Signature: _____