

STATE OF NEBRASKA  
DEPARTMENT OF AGRICULTURE

Animal and Plant Health Protection  
P.O. Box 94668  
Lincoln, NE 68509-4668  
(402) 471-2351

Application for Nebraska Livestock Dealer License and Bonding Statement

1. Directions

- a. This application and bonding statement must be completely and accurately filled out. If any portion does not apply, state "not applicable." Incorrect or incomplete applications will be returned.
- b. If additional space is required, continue on a separate sheet, indicating the question to which the continuation applies.
- c. A renewal application shall be filed annually with the Animal and Plant Health Protection not later than October 1 of each year.
- d. Each application shall be accompanied by the license fee of \$50 payable to the State of Nebraska, Department of Agriculture.
- e. Note: It is unlawful for any person to continue in the business of a dealer after his license or bond has expired, or has been suspended or revoked.

2. Application information:

a. \_\_\_\_\_  
Name Street Address City  
\_\_\_\_\_ County State Zip Code Telephone #

b. Form of business ownership (check one):

- Sole proprietorship       Corporation       Other \_\_\_\_\_  
 Partnership               Association

c. County and state where organized: \_\_\_\_\_

d. Business trade name - d/b/a (if different than name above): \_\_\_\_\_  
\_\_\_\_\_

e. Name and full address of all partners or officers:

\_\_\_\_\_ Name Street Address City  
\_\_\_\_\_ County State Zip Code Telephone #

\_\_\_\_\_ Name Street Address City  
\_\_\_\_\_ County State Zip Code Telephone #

3. Agents (list each agent individually):

a. \_\_\_\_\_  
Name Street Address City  
\_\_\_\_\_ County State Zip Code Telephone #

b. \_\_\_\_\_  
Name Street Address City  
\_\_\_\_\_ County State Zip Code Telephone #

4. Concentration points. (Note: A concentration is any place of business where cattle, sheep, or swine are assembled for resale and requires veterinarian inspection prior to sale. Do not complete this section if all livestock are resold through an auction market.)

a. Legal description: \_\_\_\_\_  
\_\_\_\_\_

b. Street address (to include city, county, and state): \_\_\_\_\_

c. Name and full address of veterinary inspector: \_\_\_\_\_  
\_\_\_\_\_

5. Other business locations: \_\_\_\_\_

Type of location: \_\_\_\_\_  
(office, etc.)

\_\_\_\_\_ Street Address City County  
\_\_\_\_\_ State Zip Code Telephone #

6. Bonding statement:

a. The above-listed applicant is registered and bonded under the provisions of Packers and Stockyards Act of 1921 and is maintaining a valid and effective bond or its equivalent under such act.

b. Name of person or business bonded: \_\_\_\_\_

c. Name and address of bonding company:  
\_\_\_\_\_ Company name Street address  
\_\_\_\_\_ City State Zip Code Telephone #

d. The amount of the bond is \_\_\_\_\_ dollars

I have read the contents of the foregoing Application for Nebraska Livestock Dealer Licensing and Bonding Statement, and the information contained therein is true and accurate to the best of my knowledge.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Title (if applicable)